

**Hooper Water Improvement District
Project #162, 4500 West Water Line**

PART 1

SECTION 1.1 – INVITATION TO BID

INVITATION TO BID

Sealed or PDF Bids for the construction of the Project #162, 4500 West Water Line will be received by Hooper Water Improvement District at the District office, 5555 W 5500 S, Hooper Utah 84315 or scottc@hooperwater.net, until **2:00 PM** local time on **October 4, 2022**, at which time the Bids received will be publicly opened and read aloud.

The Project consists of: Furnish and install approximately 1/2 mile of 12-inch DR 18 C-900 PVC waterline located in UDOT right of way. Work includes crossing Davis County Drainage box culvert.

The project shall be governed by the contract documents.

Work takes place in UDOT rights-of-way, West Point City, Davis County, Utah. The successful bidder will be responsible for meeting all bonding, traffic control, encroachment permit and other requirements imposed by UDOT at no additional cost to OWNER.

Bid security shall be furnished in accordance with the Instructions to Bidders. The contract will be awarded, if it is to be awarded based on this solicitation, to the responsive, responsible bidder (please refer specifically to Article 3 in Section 1.2) submitting the lowest bid. The District reserves the right to reject any or all bids.

The Issuing Office for the Bidding Documents is: Gardner Engineering; 968 East Chambers St. Unit 5, South Ogden UT 84403; 801.476.0202; Contact: Mike Durtschi, P.E., Miked@gecivil.com. **PDF copies of the Bidding Documents may be obtained after September 8, 2022, free of charge, by sending a request to Miked@gecivil.com. A pre-bid conference will be held on Thursday, September 15, 2022. The meeting will convene at 9:00 AM at the District Office and conclude with a site drive-through. Attendance at the pre-bid conference is highly encouraged but is not mandatory.**

In accordance with Utah Code 63G-6a-112(2)(b)(iii) this Invitation is posted on the District's website.